| Pima Accommodation District | | | 100 | 100 | | Pima | |
|-----------------------------|--------------|-----------|----------|-----|-----------|---------|----------|
| FINANCES BY FUND | JULY 1, 1998 | REVENUES | TRANSFER | S | EXPEND | ITURES | JUNE 30, |
| | BALANCE | | | BU | DGET | ACTUAL | 1999 |
| MAINTENANCE & OPERATION | 103,340 | 874,361 | | 0 | 980,794 | 798,249 | 179,452 |
| CAPITAL OUTLAY | 120,269 | 138,437 | | 0 | 65,442 | 21,162 | 237,544 |
| DEFICIENCIES CORRECTION | | 0 | | | 0 | 0 | 0 |
| BUILDING RENEWAL | | 8,927 | | | 0 | 0 | 8,927 |
| NEW SCHOOL FACILITIES | | 0 | | | 0 | 0 | 0 |
| ADJACENT WAYS | 0 | 0 | | 0 | 0 | 0 | 0 |
| DEBT SERVICE | 0 | 0 | | 0 | 0 | 0 | 0 |
| SCHOOL PLANT | 1 | 0 | | 0 | 0 | 0 | 1 |
| FEDERAL PROJECTS | 33,250 | 125,339 | | 0 | 123,552 | 103,227 | 55,362 |
| STATE PROJECTS | 6,203 | 4,408 | | | 10,000 | 175 | 10,436 |
| FOOD SERVICES | 0 | 0 | | 0 | 0 | 0 | 0 |
| OTHER | 44,322 | 32,036 | | 0 | 37,000 | 3,666 | 72,692 |
| TOTAL | 307,385 | 1,183,508 | | 0 | 1,216,788 | 926,479 | 564,414 |
| NOT INCLUDED ABOVE | | | | | | | |
| BOND BUILDING | 0 | 0 | | 0 | 0 | 0 | 0 |
| INTRGVMNTL AGREEMENTS | 29,901 | 70,089 | | 0 | 80,195 | 78,128 | 21,862 |
| INDIRECT COSTS | 30,863 | 2,988 | | 0 | 25,000 | 3,057 | 30,794 |

| REVENUES RECEIVED BY SOURCE | LOCAL | COUNTY | STATE | FEDERAL | TOTAL REV |
|--|--------|--------|---------|---------|-----------|
| MAINTENANCE & OPERATION | 5,674 | 50,856 | 817,831 | 0 | 874,361 |
| CAPITAL OUTLAY | 13,125 | 8,693 | 116,619 | 0 | 138,437 |
| SCHOOL FACILITIES | | | 8,927 | | 8,927 |
| ADJACENT WAYS | 0 | | 0 | | 0 |
| DEBT SERVICE | 0 | | 0 | | 0 |
| OTHER: SEE DESCRIPTIONPG ONE, THIS SECTION | 32,036 | | 4,408 | 125,339 | 161,783 |
| TOTAL BY SOURCE | 50,835 | 59,549 | 947,785 | 125,339 | 1,183,508 |
| PERCENTAGE OF TOTAL REVENUES | 4.30 | 5.03 | 80.08 | 10.59 | 100.00 |

| SPECIAL EDUCATION PROGRAM EXPENDITURES | | | | |
|--|--------|--------|--|--|
| | BUDGET | ACTUAL | | |
| AUTISM | 0 | 18,931 | | |
| EMOTIONAL DISABILITY | 34,005 | 4,900 | | |
| HEARING IMPAIRMENTS | 0 | 0 | | |
| OTHER HEALTH IMPAIRMENTS | 0 | 0 | | |
| SPECIFIC LEARNING DISABILITY | 0 | 814 | | |
| MILD, MOD, SEV, MENTAL RETARDAT | 0 | 0 | | |
| MULTIPLE DISABILITIES | 0 | 8,524 | | |
| MULTIPLE DISABILITIES WITH SSI | 0 | 0 | | |
| ORTHOPEDIC IMPAIRMENT | 0 | 0 | | |
| PRESCHOOL MODERATE DELAY | 0 | 0 | | |
| PRESCHOOL SEVERE DELAY | 0 | 0 | | |
| PRESCHOOL SPEECH/LANG DELAY | 0 | 0 | | |
| SPEECH/LANGUAGE IMPAIRMENT | 0 | 0 | | |
| TRAUMATIC BRAIN INJURY | 0 | 0 | | |
| VISUAL IMPAIRMENT | 0 | 0 | | |
| - SUBTOTAL | 34,005 | 33,169 | | |
| GIFTED | 0 | 0 | | |
| BILINGUAL EDUCATION | 0 | 0 | | |
| REMEDIAL EDUCATION | 0 | 0 | | |
| VOCATIONAL_TECH ED | 0 | 0 | | |
| CAREER EDUCATION | 0 | 0 | | |
| - SUBTOTAL | 0 | 0 | | |
| TOTAL (INCL IN MAINT & OPER) | 34,005 | 33,169 | | |

| GIFTED F | GIFTED PROGRAM DUPLICATED COUNTS | | | | | |
|----------|----------------------------------|------------|------------|--|--|--|
| KDG | 0 | 9 | 0 | | | |
| 1 | 0 | 10 | 0 | | | |
| 2 | 0 | 11 | 0 | | | |
| 3 | 0 | 12 | 0 | | | |
| 4 | 0 | 9-12 | 0 | | | |
| 5 | 0 | K-12 | 0 | | | |
| 6 | 0 | | | | | |
| 7 | 0 | ACTUAL EXP | PENDITURES | | | |
| 8 | 0 | K-8 | 0 | | | |
| K-8 | 0 | 9-12 | 0 | | | |

| MISCELLANEOUS DATA as of 6/30/99 | | | |
|------------------------------------|---|--|--|
| BONDS OUTSTANDING | 0 | | |
| LAND & IMPROVEMENTS 502,258 | | | |
| BUILDING & IMPROVEMENTS 129,110 | | | |
| FURNITURE, EQUIP, VEHICLES 245,486 | | | |
| CONSTRUCTION IN PROGRESS 0 | | | |

| | TAX RATES | ASSESSED VALUATION |
|-----------|-----------|--------------------|
| PRIMARY | | 0 |
| SECONDARY | | |
| S.R.P. | | 0 |

| AVERAGE DAILY MEMBERSHIP | TOTAL RESIDENT ADM | ATTENDING RESIDENT ADM | ATTENDING NON-RES ADM | TOTAL ATTENDING ADM |
|-----------------------------|--------------------------|------------------------------|-----------------------------|---------------------------|
| 1996 - 1997 ELEMENTARY | 44.684 | 49.710 | 0.000 | 49.710 |
| 1996 - 1997 HIGH SCHOOL | 108.979 | 114.750 | 0.000 | 114.750 |
| 1996 - 1997 TOTAL | 153.663 | 164.460 | 0.000 | 164.460 |
| 1997 - 1998 ELEMENTARY | 36.029 | 36.740 | 0.000 | 36.740 |
| 1997 - 1998 HIGH SCHOOL | 129.845 | 136.840 | 0.000 | 136.840 |
| 1997 - 1998 TOTAL | 165.874 | 173.580 | 0.000 | 173.580 |
| 1998 - 1999 ELEMENTARY | 40.932 | 41.150 | 0.000 | 41.150 |
| 1998 - 1999 HIGH SCHOOL | 153.660 | 160.740 | 0.000 | 160.740 |
| 1998 - 1999 TOTAL | 194.592 | 201.890 | 0.000 | 201.890 |

| SUMMARY OF FTE'S STAFF PERSO CERTIFIED - - ADMINS 2 100.9 TEACHERS 11 18.3 OTHER 0 - SUBTOTAL 13 15.5 CLASSIFIED - - MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | | | |
|--|-------------|----------|--------------|
| CERTIFIED ADMINS 2 100.9 TEACHERS 11 18.3 OTHER 0 SUBTOTAL 13 15.5 CLASSIFIED MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | STAFFING | NUMBER | STUDENTS PER |
| ADMINS 2 100.9 TEACHERS 11 18.3 OTHER 0 SUBTOTAL 13 15.5 CLASSIFIED MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | SUMMARY | OF FTE'S | STAFF PERSON |
| TEACHERS 11 18.3 OTHER 0 SUBTOTAL 13 15.5 CLASSIFIED - MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | CERTIFIED | | |
| OTHER 0 SUBTOTAL 13 15.5 CLASSIFIED - MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | ADMINS | 2 | 100.94 |
| SUBTOTAL 13 15.5 CLASSIFIED - MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | TEACHERS | 11 | 18.35 |
| CLASSIFIED MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | OTHER | 0 | |
| MANAGERS 1 201.8 TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | SUBTOTAL | 13 | 15.53 |
| TEACH AIDS 3 67.3 OTHER 4 50.4 SUBTOTAL 8 25.2 | CLASSIFIED | | |
| OTHER 4 50.4 SUBTOTAL 8 25.2 | MANAGERS | 1 | 201.89 |
| SUBTOTAL 8 25.2 | TEACH AIDS | 3 | 67.30 |
| | OTHER | 4 | 50.47 |
| TOTAL STAFF 21 9.6 | SUBTOTAL | 8 | 25.24 |
| | TOTAL STAFF | 21 | 9.61 |

| FALL ENROLLMENT | 52 |
|-----------------|----|
| | |

| TEACHER SALARIES | \$369,834 |
|-------------------------|-----------|
| SUPERINTENDENT'S SALARY | |